THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

| WHEREAS, | Bruce R. Scot | tt, Agent | has presented to the State Er | ıgineer |
|------------------------|---------------------------|------------------|---|-------------|
| of the State of Nevada | a Proof of Application | of Water to B | eneficial Use, from | . |
| | an Under | rground So | urce | |
| through a drilled | well, pump and o | distributi | on system | for |
| | Irriq | gation and | Domestic | |
| | | | is as follows: Wa NWA SWA SWA Section 23, from which the SW corner of said Sect | |
| 23 bears S. 17 | ° 17' 45" W., a (| distance o | f 1,042.0 feet | |
| situated in Wash | oec | County, State of | of Nevada. | |
| Now Know YE | , That the State Engin | eer, under the | provisions of NRS 533.425, has determined the | date, |
| source, purpose, amo | ount of appropriation, | and the place | where such water is appurtenant, as follows: | |
| Name of ap | propriator Roger | L. and Ju | lie A. Shaheen | |
| Post-office | address Carson | n City, Ne | vada | |
| Amount of | appropriation 0.074 | c.f.s., bu | ut not to exceed 16.36 acre-feet per a | ınnum |
| Period of u | ise, from January | lst to | December 31st of each year | |
| Date of pri | ority of appropriation. | July | y. 28, . 1976 | |
| Description of land | d to which the wa | ater is app | ourtenant: | |
| 4.09 A | cres in the SW_{4} S | SW4 of Sec | tion 23, T.16N., R.19E., M.D.B.&M. | |
| | | | | |
| This certifica | te is issued sub | ject to the | e terms of the permit and with the | |
| | | | er shall not exceed 4.0 acre-feet | |
| per acre per a | nnum from any and | d/or all so | ources. | |
| • | | | | |
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| | ed, and the use is restri | cted to the pla | ne amount which can be beneficially used, not to exce ace and for the purpose as set forth herein. | |
| | | ONY WHEREC | of, I PETER G. MORROS , State En | ngineer |
| Compared bc/bd | | | , have hereunto set my hand and the seal of my office | |
| Recorded | . Bk Page | | th day of DECEMBER , A.D. 19 | 9 <u>82</u> |
| | County Records. | | State Engineer | ≺\ |
| 1923 | | | | |